

**PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)**  
**(Large Entity)**

Docket No.

**In Re Application Of: GUO ET AL.**

APR 19 2004

Serial No.  
10/053,934

Filing Date

Examiner  
**M. BURCH**

Group Art Unit  
3683

## **VIBRATION-DAMPED PUSH-PIN ASSEMBLY FOR DISK DRIVE SERVO WRITING**

**TO THE COMMISSIONER FOR PATENTS:**

This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of 12/30/03 above-identified application.  
*Date*

The requested extension is as follows (check time period desired):

- |   |                                     |                                       |                                      |                                      |
|---|-------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|
| <input checked="" type="checkbox"/> One month | <input type="checkbox"/> Two months | <input type="checkbox"/> Three months | <input type="checkbox"/> Four months | <input type="checkbox"/> Five months |
| from: _____                                   | 3/30/04<br><i>Date</i>              | until: _____                          | 4/30/04<br><i>Date</i>               |                                      |

The fee for the extension of time is \$110 and is to be paid as follows:

- A check in the amount of the fee is enclosed.
  - The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. \_\_\_\_\_
  - If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 50-1419

~~JAMES L. JOHNSON~~

**REG. NO. 34,193**

**MARSH FISCHMANN & BREYFOGLE LLP  
3151 SOUTH VAUGHN WAY, SUITE 411  
AURORA, CO 80014  
(701) 293-7680**

04/20/2004 MAHMED1 00000084 10053934

02 FC:1251 110.00 OP

cc:

I certify that this document and fee is being deposited on 4/14/04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Signature of Person Making Correspondence*

RUTH E. OSTGULEN

*Typed or Printed Name of Person Mailing Correspondence*